The research on the relationship between the fact dimension and the value dimension of Marx's philosophy

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ABSTRACT

As a pioneer in the field of philosophy, Marxist philosophy involves all aspects of social history. Its theory roots in history, and also attributed to history, it is a classic in the field philosophy. Based on the progressive transformation of structure, this paper researched the facts on the basis of the relationship between the fact dimension and value dimension, and respectively expounds its theoretical premise and initially identified it’s logical relationships and conduct in-depth analysis. First of all, it pointed out that the basic concept of people's dual attributes, then take it, as a prerequisite for further analysis of the two theories of Hegel and Marx philosophy. To put forward the fact that the development dimension and value dimension is on innovation as time goes on. Practice and realize Communism historical law is both the essence of is both Marx's philosophy and the carrier of the logical relationship between the fact and value dimension. The relationship between the fact and value dimension change from the initial single unified in time into a unified three-dimensional space. It ultimately achieved the unification and the integration in the process of historical development step by step.

KEYWORDS

Marxist philosophy; Fact dimension; Value dimension; Mathematical model.
INTRODUCTION

Philosophy of Marx's philosophy has always been a leader and pioneer in the field of philosophy. Many views of Marx's philosophical have been cited in the theoretical basis for research. Even in social and economic fields, the life issues can be explained in the views of Marx's philosophy.

Marxist philosophy is the foundation of all philosophical studies, its discussion on the Its discussion on the value dimension and the fact dimension is also very profound is also very profound. And they are contradictory antagonistic and also dialectical unity. Scholars are also very active for this research. For example, Yang Xueqiang summarized the idea for Marx summarized research, and proposed the idea of the value of existence with the development dimension of contemporary life and social history. The author points out that Marx's philosophy has profound practical significance. In the current rapid development of material culture and thought, Marxist philosophy is not lag behind, and it still has the contemporary value. As another example, Liu Xin gang studied the value of Marx in the dimension problem according to the theory of the development of modern society as the background. Thus it pointed out that the development of Marxist philosophy in modern society still has a theoretical foundation.

Fact dimension and value dimension is one pair of relative concept, they two also embodied in the Marxist philosophy significantly. At the same time, the research for them and has never stopped. Guo Yuping carried out a concrete and profound exposition on these two concepts in Marxist philosophy and studied the dialect relationship between the fact dimension and value dimension on the basic content, purpose, and historical law of Marxist philosophy. This paper pointed out the fact that the relation between dimension and value dimension is a dialectical unity. They two both depend on each other and exist independently. They have their own attributes and representatives. At the same time they can’t be separated. The rapid development of society and history is due to the fact dimension and value dimension to a great extent.

This paper researched the logical relationship between the fact dimension and the value dimension on the basis of the content of Marxist philosophy, and explained the growth pattern of them. Thus provide a theoretical basis for the research of Marxist philosophy.

MODEL

The theoretical foundation of the research

Marxist philosophy is the foundation and the source of all philosophy. Marx and Engels developed a theory of Marxist philosophy after numerous hardships. Marxist philosophy opened the philosophical theories in China. Until today, Marxism philosophy still has its practical significance. Marxist philosophy covers not only the field of philosophy, but also involves in various problems in real life.
The above Figure 1 shows that, the two integral part of Marxism is dialectical materialism and historical materialism. And as the basis of Marxism, practice concept provided Marxism with practical significance. Among them, Materialism and dialectics is the foundation of Marxism, the two formed the materialism and dialectical theory system.

**The theoretical premise of fact and value dimension**

As the basic element of society, the existence of human not only enriched social life, but also has practical significance to the presence of Marxist philosophy. All theories of Marxist philosophy are built on the basis of human. At the same time, people have a dual nature. And this is a unique and basic property as a fundamental part of human society. As shown in Figure 2.

This unique human duality provides a theoretical basis to the concept of fact dimension and value dimension in Marxist philosophy, thus constitute the logical premise of them.

**The logic relationship between fact dimension and value dimension**

The logic relationship between fact dimension and value dimension, they both are independent and inseparable. Scholars have made a series of studies in the process of exploring the logic relationship between fact dimension and value dimension, including Hegel's theory and Marxist theory.

<table>
<thead>
<tr>
<th>Scholars</th>
<th>View</th>
<th>Faction</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hegel</td>
<td>All the rational things are realistic; All the real things are rational.</td>
<td>Idealists</td>
</tr>
<tr>
<td>Marx</td>
<td>Division of fact and value is generated by the history, and is also bounded to be unification in the development of history.</td>
<td>Dialectical materialism</td>
</tr>
</tbody>
</table>

In response to these research achievements, Hegel and Marx are in favor of different factions. After historical research, Marx's view is correct. Although their view is different, Hegel's point of view is also correct. Therefore, the research achievements of Hegel is also desirable.
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Figure 3: The fact logical relationship of dimension and value dimension

Through the Figure 3 above, we can see that:
The development of fact dimension and value dimension is on innovation as time goes by, and all kinds of theories are not immutable;
Hegel's theories tend to be more idealistic, that is the value of the spiritual. To some extent, this view deviate from reality relatively.
In the description of the logic relationship between fact dimension and value dimension, Marxism focus on materialism, idealism, dialectics unify consideration, so that the relationship between the two real-life can be closer, and have more practical significance which can stand up to scrutiny of history.
Reality and rationality, namely the external performance of fact that dimension and value dimension, they are both mutual unity. However, they two split and each has its own unique meaning due to the different historical conditions, and they will move toward reunification during the process of history development step by step.

THE RELATIONSHIP BETWEEN FACT DIMENSION AND VALUE DIMENSION BASED ON MARXIST PHILOSOPHY.

Marxist philosophy is the foundation of the relationship between fact dimension and value dimension. The existence of Marx's philosophy profoundly expounds the relation between the fact dimension and value dimension. As TABLE 2.

<table>
<thead>
<tr>
<th>Content</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Foundation</td>
<td>Practice</td>
</tr>
<tr>
<td>Purpose</td>
<td>The realization of communism</td>
</tr>
<tr>
<td>View</td>
<td>Doctrinaire views</td>
</tr>
</tbody>
</table>

The philosophical foundation, purpose, and views constitute the Marxist philosophy, Meanwhile the three dimensions described the dialectical relationship between the facts dimension and value dimension from three angles.

![Figure 4: The basic theory of Marxist philosophy](image)

From figure 4, we can see:
(1) Practice is the basis for everything, is the sole criterion for testing truth. Practice plays a key role in the foundation of fact dimension and value dimension;
(2) The realization of communism is the ultimate goal of social development and historical progress, in the discussion of the dialectical relationship between the dimensions and value dimension, we must regard it as the purpose;

(3) The development of everything must follow the rules of history, so as the fact dimension and the value dimension.

**The dimensional integration based on the Marxism philosophy**

There is no doubt that Marxist philosophy is based on practice. As the basic constituent elements of society, people have this peculiar property: Practice is the sole criterion for testing truth, and also the basic characteristics that tell apart people from other creatures. As Figure 5.

![Figure 5: The foundation of Marxist philosophy](image)

The subjectivity of practice have different performance in different aspects. Purpose, autonomy and creativity are subjectivity that people through show to the objectivity in the practice. And different behaviors have different meaning and can be summarized. As shown in TABLE 3 below:

**TABLE 3: The subjectivity of practice**

<table>
<thead>
<tr>
<th>Content</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>The purpose of practice</td>
<td>Purpose is the initial link of practice operation, it is one of its basic characteristics;</td>
</tr>
<tr>
<td>The autonomy of practice</td>
<td>Individual people can know the objective things and law, and use this knowledge to make things with other individuals according to their own ways, so as to achieve the required purpose</td>
</tr>
<tr>
<td>Human creativity</td>
<td>Individuals who can not only follow the laws of nature, and itself can’t create produce, or produce almost no chance of a new thing;</td>
</tr>
</tbody>
</table>

Distinguished from other things in the basic property, people practice a certain subjectivity, through the form of subjectivity, the following Figure 6 can be drawn.

![Figure 6: The subjectivity of practice](image)

Practice plays an important role in the exposition for the integration of fact dimension and value dimension. Practice is a kind of objective perceptual activity. The subject, object and means constitutes a prerequisite for the practice of various elements and premise, as shown in Figure 7.
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**Figure 7:** The relationship between the dimension and value dimension

In the initial part of practice, and practice, practice results, and both always embodies the concept of fact dimension and value dimension, they two complement each other and mutual development.

**The dimension integration based on the purpose of Marxist philosophy**

The representative class of Marxist is proletariat, and the purpose of proletariat is to realize communism. At the same time, to realize communism is our ultimate goal of social historical development and it is consistent with historical development rule and trend. To this end, a summary of communism can be made. As shown in **TABLE 4**.

**TABLE 4:** Communism content

<table>
<thead>
<tr>
<th>Content</th>
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<tbody>
<tr>
<td>The premise of the communist movement</td>
</tr>
<tr>
<td>All material wealth and social conditions under capitalism</td>
</tr>
<tr>
<td>The subjective of the communist movement</td>
</tr>
<tr>
<td>The whole process of a classless, communist movement</td>
</tr>
</tbody>
</table>

Communist movement is an objective existence of activities is a real sport, is a fact. It is not imaginary and unprocurable. As shown in **Figure 8**.

**Figure 8:** Content of communism

Communism contains the meaning of naturalism and humanism in Marxist philosophy. Marxist philosophy solved the contradiction between man and nature, people and people, and also on the nature and existence, self-assurance, and object-oriented, such as the inevitable and freedom, and made the concept of race and individual interpretation.

**Figure 9:** Communism of Marx's philosophy

From figure 8 above, we can see:
As the purpose of the Marxist philosophy, the realization of communism reflects that the history of social development is an inevitable rule and must be followed.

In the process of the realization of communism, the dimension got fully reflected, and the activities of the dimensions of the quest for truth are also show the value dimension of the activity.

The logical relationship of fact dimension and value dimension integrated unified in the process of the realization of communism in this activity. Thus, the realization of communism an ultimate goal of the integration, and also the essence in the process of discussion.

**Dimensions integration based on Marxist philosophy in the view of content**

The doctrinaire view is the basic content of Marxist philosophy. In the process of exploring the historical law, one must experience “World History” this important turning point. It is a key turning point with the special age in the process of human history development. It’s emergence is a more in-depth sublimation on the original laws of history, including geography, cultural practices, etc., and the progress has contributed to human civilization, as Figure 10.

![Figure 10: The development of human history](image1)

First, before understanding the concept of the laws of history, we must take full account of the relationship between society and the various bodies. This relationship is the direct embodiment of the dimension and value dimension. As shown in figure 11.

![Figure 11: The relationship between the society and individual](image2)

The individual is part of the society, there is no society exist without individual, there is also no individual exist alone without society, they are both inter-permeation.

Society contains individual, individual and promoting the social development, so repeat a cycle development.

Secondly, the emergence of “world history” blocked the characteristics of law history shown between state, nation, and ethnic minority area. The isolated state in history of national minority areas has been broken, thus an open system occurred. The open system is away from the equilibrium state before the independent. So between countries, ethnic and national, regional, and regional communicate with each other and continue to develop.
In figure 12 above, the development in different country, nation and area is also different. So they contact with each other in different frequency. Thus the development of human society pattern also produced the corresponding change. It changes from the initial single linear evolutionary patterns into today's diversified linear evolution model.

As shown in figure, the relationship between fact dimension and value dimension changes from the initial alternates Mutual influence each other mediation model, unified logic in a single time, gradually transition to the space on the concept of complex logic unified reference complement each other.

Through the comprehensive description above, we can draw:

In the process of practice, the subjective of practice perform the subjectivity, At the same time also gives the fact dimension and value dimension a fully unification and integration.

In the process of realize the community, the external and internal of Communism activities is the unified integration of fact dimension and value dimension, and embodies their logical relationship at same time.

In the evolving history and development, the pattern of dimension and value dimension has also had a certain change with the law of historical development.

CONCLUSION

Through the interpretation and the preliminary understanding of Marxist philosophy, the logical relationship between fact dimension and value dimension are described and summarized as follows:

(1) In the research on the theoretical premise of fact dimension and value dimension, through the analyses about the concept of the individuals in the Marxist philosophy, we can get that man has a dual nature, And the duality has become in fact dimension and value dimension of Marxist philosophy theory premise, and provides a theoretical basis for the study.

(2) In the preliminary research on the logical relationship of fact dimension and value dimension, by analyzing the two theories of Hegel and Marx philosophy of logical relationship between the two
dimensions are described, and pointed out the fact that the development dimension is the dimension and value over time, continuous innovation, both in the historical development process of gradually toward reunification.

(3) In further studies on the logic relationship between fact and value dimension, this paper discussed and proposed practice from three basic aspects: Marxist philosophy, purpose, point of departure, the realization of communism, history, law concept that is the essence of Marxist philosophy, and also the facts and vector of the logical relationships value dimensions.

ACKNOWLEDGMENT

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